Cesare Pugni: KONIOK GORBUNOK, ILI TSAR-DEVITSA

Le Petit Cheval bossu, ou La Tsar-Demoiselle The Little Humpbacked Horse, or The Tsar-Maiden

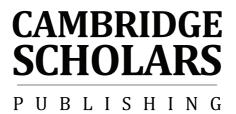
KONIOK GORBUNOK, ILI TSAR-DEVITSA

Le Petit Cheval bossu, ou La Tsar-Demoiselle The Little Humpbacked Horse, or The Tsar-Maiden

A Magical Ballet in 4 Acts and 7 Scenes Scenario and Choreography by Arthur Saint-Léon after Petr Pavlovich Yershov Music by Cesare Pugni

Edited and Introduced by

Robert Ignatius Letellier



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Cesare Pugni in St Petersburg. A photograph from 1868

TABLE OF CONTENTS

Introduction	ix
No. 1 Introduction	2
No. 2 Russian Bazaar. Grand Scène	
No. 3 Russian Folk-Dance and Trepak	8
Russian Dance	
Trepak	12
No. 4 Finale of the First Scene of the First Act	
Storm	14
Crowing of cocks	
A horse with a shining mane rushes across the field	
Appearance of the Little Hunchbacked Horse with Ivanushka on the height of the Urals	ts
Return of Ivanushka to his father's house	
The brothers of Ivanushka admire the golden-maned horses and lead them	
of the stable	
No. 5 Entr'acte to the Second Scene of the First Act	
No. 6 The Palace of the Kirghizian Khan	
Scene and the Dance of his Favourite Wife	
Appearance of the sons of Peter in the Khan's palace	
Appearance of the Little Humpbacked Horse to the merchants	
The animation of the frescoes	
No. 7 Dances of the Animated Frescoes	
Panorama	
Appearance of the Tsar-Maiden	
No. 8 Entr'acte to the Second Act	
No. 9 Abduction. A fantastic scene, a charming island	
Ivanushka and the Little Hunchbacked Horse appear on the island	
Nereids gather on the shore and await the Tsar-Maiden	
Appearance of the Tsar-Maiden	
Scene and Dances of the Tsar-Maiden	
Grand Ballabile of the Nereids	
Approach of the Little Humpbacked Horse	
On the Horse's arrival a fountain appears	
Abduction of the Tsar Maiden by Ivanushka	
No. 10 Entr'acte to the Third Act	
No. 11 Return to the Khan's Palace.	
Return of Ivanushka with the Tsar-Maiden	
The Tsar-Maiden falls asleep	
The brothers of Ivanushka play the pipes	69
The Tsar-Maiden, hearing the music of Ivanushka, begins to dance	69
No. 12 Various Dances	
Russian folk songs: 'The Little Falcon' and 'Along the Paved Road'	
No. 13 Melancholic Mazurka	

Finale	74
No. 14 Fourth Act	76
The Little Hunchbacked Horse and Ivanushka search f	or the Tsar-Maiden's
ring in the waters of the Arctic Ocean	76
Dances of the Ruff and the Carp	83
No. 15 Underwater Bacchanale	85
No. 16 Seventh Scene of the Fourth Act	92
No. 17 March	100
The Tsar-Maiden gives her hand to Ivanushka and the	people recognize him
as their Khan	100
No. 18 Laplanders and Wallachians	102
No. 19 Letts	105
No. 20 Poles, Mazurka	107
No. 21 Georgians (Mingrelians)	109
Persians	110
No. 22 Georgians (Imeretians)	112
No. 23 Russians	114
No. 24 Peoples of the Urals	115
No. 25 Little Russians	117
No. 26 Big Dance	119
No. 27 Finale	124
Apotheosis	125

INTRODUCTION

The story is based on the popular fairy-tale by Petr Pavlovich Yershov [Ershov] (1815-1869), and tells of the spectacular deeds of Ivanushka with the help of the magical Little Humpbacked Horse.

Act 1

Starinushka complains in the bazaar that the wheat he was planning to sell has been trampled by an unknown agent. He instructs his sons to find the culprit. The youngest, Ivanushka, goes to the fields where he captures a mare. She begs him to release her in return for two horses with golden manes and a humpbacked horse. Ivanushka agrees to the exchange, only to have the horses stolen by his elder brothers.

Act 2

The elder brothers Gavrila and Danila take the horses to the Kirghizian Khan, only to be confronted by Ivanushka who declares his ownership. The Khan is impressed, buys the horses, and appoints Ivanushka his groom. The Humpbacked Horse gives the young man a whip, and tells him he need only crack it to have any wish fulfilled. A young slave recounts a dream in which the beautiful women depicted in a fresco came to life and danced for him. Ivanushka tests the powers of the whip, and the depicted women come to life and dance. The Khan hears the story and orders Ivanushka to make the beautiful subject of his dream appear. Ivanushka entreats the Humpbacked Horse for help. The Horse takes him to the Isle of the Mermaids where the Tsar-Maiden lives—the subject of the Khan's dream. The Horse causes fountains to spring up around her so that she can be captured.

Act 3

Ivanushka takes the Tsar-Maiden to the Khan. She wishes for her freedom, but to induce her to stay, the Khan gives her rich presents and orders his wife to dance for her. The elder brothers try to play the pipes, but without success. Ivanushka then tries, and plays so skilfully that the Tsar-Maiden begins to dance. The Khan asks her to be his wife, and she agrees on condition that he obtain a special ring for her from the bottom of the sea. The Khan instructs Ivanushka to find this ring.

Act 4

Ivanushka goes to the depths of the Arctic Ocean to find the ring. The fishy denizens dance for him. The Humpbacked Horse arranges for an eel to bring Ivanushka the ring.

Act 5

While Ivanushka is away, the Tsar-Maiden is held in captivity. The Khan tries to induce her to marry him without the ring, but to no avail. Ivanushka returns with the ring, and the Khan presents it to the Tsar-Maiden. The Khan now presses for the

wedding, but the Tsar-Maiden insists he must first become as youthful and attractive as she is by immersing himself in boiling water. The Khan, cautiously, instructs Ivanushka to enter the water, and he emerges as a handsome young man. When the Khan then tries the cure himself, he perishes in the water. Ivanushka thus eventually wins the Tsar-Maiden and is hailed as Khan. A grand divertissement of all the different nations living together in Russia crowns the marriage celebrations.

The ballet is of particular importance as being the first to be based on themes from Russian folklore, a special interest of Arthur Saint-Léon who chose the theme and devised the scenario himself. (He would do the same two years later with Ludwig Minkus in Le Poisson doré, 1866.) The comical fairy-tale provided an opportunity for the confrontation and interpenetration of three very different worlds: the customs of the Russian peasant, the mujik (such as the squatting dances in birch-bark shoes, and other traditions of daily life— the samovar and the knout); the mystique and glamour of the Orient in the Court of the Khan (with its vivid colours and hints of barbarism); and lastly the ideal kingdom of the classical dance (with starry diadems, satin shoes and tarlatan tutus) that is imposed on the first two worlds. Saint-Léon's scenario also helped to establish certain set scene types with their respective series of formalized dances: the adaptation of the Romantic fantastical transformation scene to an enchanted world (the underwater episode, or a dream sequence), and the pageant of national dances (often functioning as the final celebratory divertissement). These major generic episodes are found in all the big Russian ballets of the following decades (and also in Saint-Léon's own final masterpiece, Coppélia 1870). The Slavic musical themes combined with the classical dance prepared the way for later works like Stravinsky's L'Oiseau de feu and Petrouchka.

Despite the confused folklore, the ballet proved an instant success with audiences. The part of the Tsar-Maiden was the last creation of Marfa Muravieva. Her dancing was praised, especially her pirouettes and work *en pointe*, adding to the success of the ballet. It was frequently revived, most notably by Marius Petipa (St Petersburg, 1895) and by Alexander Gorsky (Moscow, 1901). In fact it became one of the most popular works in the repertory of the Imperial Theatre, and was given in St Petersburg over 200 times. The part of the Tsar-Maiden was associated with a series of brilliant interpreters: from Muravieva through M. N. Madaeva, E. O. Vazem, A. Grantsova, M. I. Amasova, Carolina Rosati, and E. P. Sokolova into the 20th century.

This success extended into the Soviet era. A new ballet of the same title, with libretto by Vainonen and P. Maliarevsky, choreography by Radunsky, and a new score by Rodion Konstantinovich Shchedrin was premiered at the Moscow Bolshoi on 4 March 1960. Other versions were performed at the Maly Theatre in Leningrad (with choreography by Belsky) and at the Kirov Theatre in Leningrad (with choreography by Anissimova)—both in 1963. A film version of the Radunsky-Shchedrin version (with Plisetskaya and Vasiliev) appeared in 1961.

Revivals

- 1) Restaging by Arthur Saint-Léon on 26 November 1866 at the Moscow Imperial Bolshoi Theatre, with Cesare Pugni revising his original score. Principal Dancers: Marfa Muravieva (as the Tsar-Maiden) and Timofei Stukolkin (as Ivanushka).
- 2) Revival by José Mendez on 26 December 1893 for the Moscow Imperial Bolshoi Theatre.

- 3) Revival under the title *The Tsar-Maiden* by Marius Petipa on 6–18 December 1895 at the Imperial Maryinsky Theatre in St. Petersburg, with musical additions and revisions to Pugni's score by Riccardo Drigo. Principal Dancers: Pierina Legnani (as the Tsar-Maiden), Alexander Shirayev (as Ivanushka) and Felix Kschessinsky (as the Khan).
- 4) Revival by Alexander Gorsky on 25 November 1901 for the Moscow Imperial Bolshoi Theatre, with additional music by Anton Simon, Boris Asafiev, Pyotr Tchaikovsy, Antonín Dvořák, Alexander Glazunov, Brahms and Franz Liszt. Principal Dancers: Lyubov Roslavleva (as the Tsar-Maiden) and Alexander Gorsky (as Ivanushka).
- 5) Restaging by Alexander Gorsky of his 1901 revival, on 16 December 1912 at the Imperial Maryinsky Theatre in St Petersburg, with musical additions and revisions to Pugni's score by Riccardo Drigo. Principal Dancers: Tamara Karsavina (as the Tsar-Maiden) and Nikolai Legat (as Ivanushka).
- 6) Revival of Gorsky's 1912 production by Feodor Lopukhov in 1945 for the Kirov State Academic Theatre of Opera and Ballet.



Arthur Saint-Léon. Photograph by B. Braquehais (c. 1865)

xii

Cesare Pugni was born in Genoa on 31 May 1802, and studied in Milan from 1815 to 1822, with Antonio Rollo and Bonifazio Asioli. He made his debut as a composer at La Scala in 1826 with the opera *Elerz e Zulmida*. He became a cymbalist in the theatre orchestra, and on the death of Vincenzo Lavigna, was appointed musical director. He later moved to Paris where he became director of the Paganini Institute. There he met the great choreographers of the time, and started a series of artistic collaborations that were to prove among the most productive in the history of ballet. He began working closely with Jules Perrot, first in Paris, then in London. He later followed Perrot to St Petersburg and became official composer of the Imperial Theatres in St Petersburg. This was followed by his work with Arthur Saint-Léon, first in Paris then in Russia. His most famous collaboration, with Marius Petipa, also in St Petersburg, lasted until Pugni's death on 26 January 1870.

Pugni is known above all for his enormous output of musical works, including more than 300 ballets, a dozen operas, and over 40 masses, other polyphonic works, and a few symphonies (among which was a Sinfonia a canone, highly praised by Meyerbeer). This extremely prolific composer was very popular with the public, his ballets being so easy to to listen to and to understand. He also found no difficulty in adapting his music to suit all sorts of choreographic needs, and many different performers. Pugni's versatility and facility in composition helped him with his internationale career, even when they set limits on his artistic achievement. His time in Paris with Perrot was marked by an extraordinarily intense activity, even more evident when he reached Her Majesty's Theatre in London. Here Pugni presented some of the most renowned ballets of the 19th century, such *Esmeralda* and the *Pas de* Quatre (in 1844 and 1845 respectively), which still find their place in some modern repertories. Some of his ballets already well-known in Europe were transferred to St Petersburg. He also composed new ballets for that city, including two of his most famous scores, La Fille de Faraon (1862, with Petipa) and Le Petit Cheval bossu (1864, with Saint-Léon).

Arthur Saint-Léon (Paris, 17 September 1821—Paris, 2 September 1870) [orig. Charles-Victor-Arthur Michel] studied with his father, ballet master at the courts of Tuscany and Stuttgart. He made his debut as violinist in Stuttgart in 1834 and as a dancer in Munich in 1835. He studied further with Albert in Paris. He was then appointed premier danseur de demi-catactère in Brussels in 1838. He was in Turin, Milan, Vienna, and then London where he appeared as Matteo with Fanny Cerrito in the creation of Jules Perrot's Ondine (1843). He choreographed his first ballet Vivandiera ed il postiglione (music by E. Rolland) for Rome in 1843. Saint-Léon created the role of Phoebus in Perrot's Esmeralda (London, 1844), and then toured extensively in Europe, mostly with Fanny Cerrito to whom he was briefly married (1845-51). His first great successes were choreographed for Paris: La Fille de marbre (1847), Le Violon du diable (1849), and Stella, ou Les Contrebandiers (1850) (all to music by Cesare Pugni). He was then appointed teacher of the classe de perfectionnement at the Paris Opéra, where he was in charge of the ballet divertissements for many opera productions. He succeeded Perrot as the ballet master of the St Petersburg Imperial Theatres (1859-69), where he choreographed *Graziella*, ou La Querelle amoureuse (1860), La Perle de Séville (1861), Le Petit Cheval bossu, ou La Tsar-Demoiselle [The Little Humpbacked Horse, or The Tsar-Maiden] (1864) (all to music by Pugni), Fiammetta (1864), and Le Poisson doré [The Golden Fish] (1866) (the last two with music by Ludwig Minkus). Le Petit Cheval bossu and Le Poisson doré were the first ballets to make use of Russian folktale (of great personal

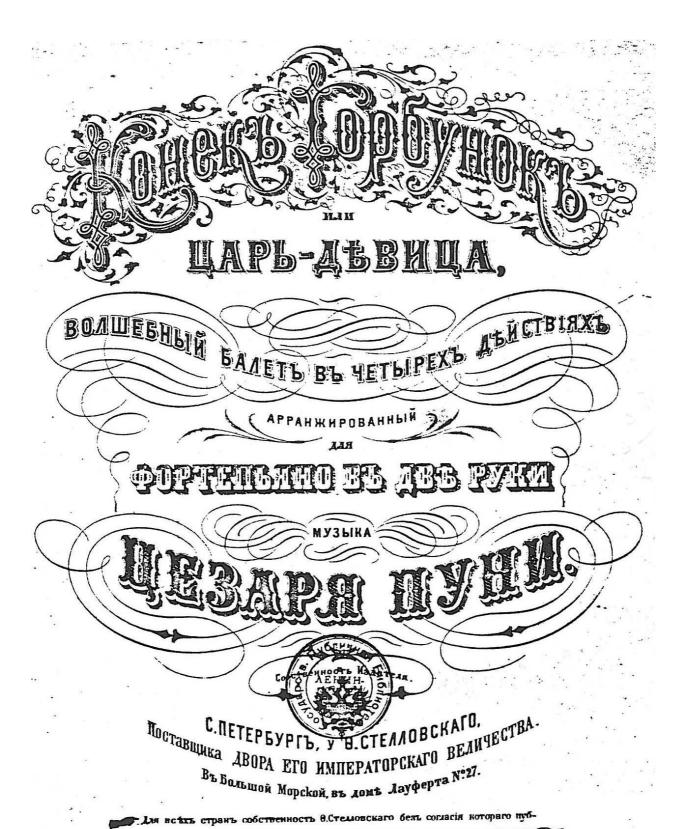
interest to Saint-Léon who devised the scenarios himself), and with allusion to Russian and Polish folk tunes and dances in the scores. He was also ballet master of the Paris Opéra (1863-70), where he revived La Fille mal gardée (1866), and choreographed Néméa (1864, music by Minkus, an adaptation of Fiammetta), La Source (1866, music by Minkus and Léo Delibes) and Coppélia (1870, music by Delibes). He developed his own style of dance notation, published as La Sténochorégraphie, ou Art d'écrire promptement la danse in 1852. Saint-Léon was one of the best dancers of his time, famous for his remarkable ballon and élévation. He occasionally appeared as a dancer and violinist simultaneously, as in Le Violon du diable and La Lutin de la Vallée (Théâtre Lyrique, 1853), and sometimes composed music for his own ballets, as with La Lutin de la Vallée, and Saltarello (Lisbon, 1855). His Russian ballets admirably demonstrated his renowned skill in adapting national dances to his choreography.



Petr Pavlovich Yershov

Petr Pavlovich Yershov (February 22 [6 March] 1815 Bezrukova Ishim County Tobolsk province—18 [30] August 1869, Tobolsk) was born in Siberia to the family of a village official, Pavel Ershov Gavrilovic. While still a law student in St. Petersburg, Petr Yershov wrote his first fairy tale poem—'The Little Humpbacked Horse'. One of the first readers of this verse tale was the rector of the University, P. A. G. Pletnev. The professor was so taken by the writing of the eighteen-year-old author that the next day, instead of lectures, he presented his students with the first part of 'Humpbacked Horse'. The story was published a year later (1834). Readers so liked the narrative that they began re-telling it orally, transferring it from mouth to mouth, as though a traditional story, so that it was even included in a collection of Russian folk tales compiled by A. Afanasyev and D. Sadovnikov. Yershov himself provided the reason for the success of his tale: "I managed to get into people's blood, chattering on my own, and drawing deeply from the Russian heart." Indeed, the tale is written in an easy, expressive, sing-song verse, so similar to that of traditional Russian folk tales.





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