

# Jesus and the Ioudaioi



# Jesus and the Ioudaioi:

*Reading John's Gospel with  
Jewish People in Mind*

By

Tom Wilson

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Reading John's Gospel with Jewish People in Mind

By Tom Wilson

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<b>Preface</b>	<b>ix</b>
<i>The Shadow Side of Christianity</i>	<i>xi</i>
<i>Rules for the Road</i>	<i>xviii</i>
<i>Where are we going?</i>	<i>xix</i>
 <b>One</b>	 <b>1</b>
<b>The birth of siblings, the planting of gardens</b>	
1.1 <i>Metaphors and reality</i>	<i>1</i>
1.2 <i>Discovering identity</i>	<i>5</i>
1.3 <i>First Century CE Judaisms</i>	<i>7</i>
1.4 <i>How did Christianity become distinct?</i>	<i>10</i>
1.5 <i>What was the crunch point?</i>	<i>17</i>
 <b>Two</b>	 <b>21</b>
<b>Straw men and shadows</b>	
2.1 <i>It is not all bad</i>	<i>21</i>
2.2 <i>But there are shadows</i>	<i>25</i>
2.3 <i>How do we read John's Gospel with the Jews in mind?</i>	<i>47</i>
 <b>Three</b>	 <b>51</b>
<b>The problem with John's Gospel</b>	
3.1 <i>Defining terms</i>	<i>52</i>
3.2 <i>Author, audience and opponents: starting to struggle with John</i>	<i>58</i>
3.3 <i>The Johannine Community</i>	<i>59</i>
3.4 <i>A note on language</i>	<i>65</i>
3.5 <i>Who are the Ioudaioi?</i>	<i>68</i>
3.6 <i>Reading John with the Jews in mind</i>	<i>77</i>

<b>Four</b>	<b>79</b>
<b>Responding to Jewish scholars</b>	
4.1 <i>A Jewish theology of Christianity</i>	79
4.2 <i>Befriending the Beloved Disciple: Reinhartz's four reading strategies</i>	81
4.3 <i>Cast out of the Covenant: Jews and Anti-Judaism in the Gospel of John</i>	87
4.4 <i>Conclusion</i>	95
<b>Five</b>	<b>97</b>
<b>Who is your father?</b>	
5.1 <i>The Devil: a New Biography</i>	97
5.2 <i>Re-reading John 8</i>	101
5.3 <i>In Conclusion</i>	109
<b>Six</b>	<b>111</b>
<b>Reading John with Jewish People in Mind</b>	
6.1 <i>Beginnings</i>	111
6.2 <i>Riddles and their answers</i>	114
6.3 <i>Superiority and fulfilment</i>	117
6.4 <i>Dispute</i>	118
6.5 <i>Light and darkness</i>	122
6.6 <i>Sheep and gates</i>	125
6.7 <i>Lazarus</i>	127
6.8 <i>Exclusivity and hatred: the Farewell Discourse</i>	130
6.9 <i>In but not of the world</i>	132
6.10 <i>Jesus' trial, death and resurrection</i>	134
6.11 <i>Forgiveness, restoration and new possibilities</i>	137
<b>Postscript: Is Christianity redeemable?</b>	<b>139</b>
<i>The perplexed wrestler</i>	140
<i>But what should I do?</i>	142
<b>References</b>	<b>147</b>



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## Hearing the Good Samaritan

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The first rule is that you must always wear your seat belt. This is one of the most important rules on the road, and it can save your life. If you are not wearing your seat belt, you are more likely to be injured in an accident. So, always buckle up before you start your engine. The second rule is that you must never drink and drive. Alcohol impairs your judgment and reaction time, making it dangerous to operate a vehicle. If you have been drinking, call a taxi or a friend to take you home. The third rule is that you must always use your turn signals. This helps other drivers know what you are doing and gives them time to react. So, always use your turn signals when you are changing lanes or turning. The fourth rule is that you must always maintain a safe following distance. This means leaving enough space between you and the car in front of you. This gives you time to react if the car in front of you suddenly stops. The fifth rule is that you must always yield to pedestrians. Pedestrians are the most vulnerable people on the road, and you must always be prepared to stop for them. The sixth rule is that you must always use your headlights. This helps other drivers see you, especially at night or in bad weather. The seventh rule is that you must always use your mirrors. This helps you see what is behind you and gives you a better sense of your position on the road. The eighth rule is that you must always use your horn. This helps you alert other drivers of your presence, especially in traffic. The ninth rule is that you must always use your parking brake. This helps you keep your car from rolling away when you are parked. The tenth rule is that you must always use your emergency flashers. This helps you alert other drivers of a problem with your car. These are the ten most important rules for the road. Remember, always follow the rules, and you will stay safe.

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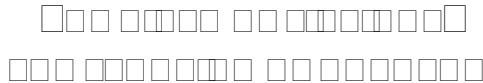
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## Where are we going?

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## 1.1 Metaphors and reality

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1. 在下列各题中，指出下列命题的真假，并说明理由。  
 (1) 若  $x$  是实数，则  $x^2 \geq 0$ 。  
 (2) 若  $x$  是实数，则  $x^2 < 0$ 。  
 (3) 若  $x$  是实数，则  $x^2 = 0$ 。  
 (4) 若  $x$  是实数，则  $x^2 \leq 0$ 。  
 (5) 若  $x$  是实数，则  $x^2 \geq 0$  且  $x^2 \leq 0$ 。  
 (6) 若  $x$  是实数，则  $x^2 \geq 0$  或  $x^2 \leq 0$ 。  
 (7) 若  $x$  是实数，则  $x^2 \geq 0$  且  $x^2 \leq 0$  且  $x^2 = 0$ 。  
 (8) 若  $x$  是实数，则  $x^2 \geq 0$  或  $x^2 \leq 0$  或  $x^2 = 0$ 。  
 (9) 若  $x$  是实数，则  $x^2 \geq 0$  且  $x^2 \leq 0$  且  $x^2 = 0$  且  $x^2 \geq 0$ 。  
 (10) 若  $x$  是实数，则  $x^2 \geq 0$  或  $x^2 \leq 0$  或  $x^2 = 0$  或  $x^2 \geq 0$ 。

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1. 本報告係根據本公司及子公司之會計帳簿及相關資料，並參考其他公開可得之資訊而編製。除另有說明外，本報告係以本公司及子公司之會計帳簿及相關資料為主要依據。

1. 本報告係根據本公司及子公司之會計帳簿及相關資料，並參考其他可取得之公開資訊，以合理之專業判斷，依證券分析師職業道德規範及證券分析師公會之自律規範，進行分析與評鑑，並提供分析報告。





CHAPTER 1. DISCOVERING IDENTITY

## 1.2 Discovering identity

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## 1.4 How did Christianity become distinct?

Christianity was not a new religion, but a new movement within Judaism. It was a Jewish sect that emerged in the 1st century AD. The early Christians were Jews who believed that Jesus was the Messiah. They followed his teachings and lived according to his example. The early Christians were not interested in the Jewish law, but in the teachings of Jesus. They believed that Jesus was the Son of God, and that he had died for the sins of the world. They believed that he would return to earth to establish his kingdom. The early Christians were not interested in the Jewish law, but in the teachings of Jesus. They believed that Jesus was the Son of God, and that he had died for the sins of the world. They believed that he would return to earth to establish his kingdom. The early Christians were not interested in the Jewish law, but in the teachings of Jesus. They believed that Jesus was the Son of God, and that he had died for the sins of the world. They believed that he would return to earth to establish his kingdom.

### James Dunn

James Dunn is a leading scholar in the field of New Testament studies. He is a professor of New Testament at the University of Edinburgh. He has written many books and articles on the New Testament. He is particularly interested in the relationship between Christianity and Judaism. He believes that Christianity was a Jewish sect that emerged in the 1st century AD. He believes that the early Christians were Jews who believed that Jesus was the Messiah. He believes that the early Christians were not interested in the Jewish law, but in the teachings of Jesus. He believes that Jesus was the Son of God, and that he had died for the sins of the world. He believes that he would return to earth to establish his kingdom.

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